

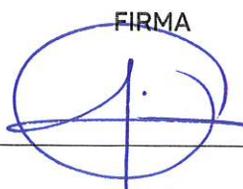
ACTA DE NOTIFICACIÓN DEL FALLO

En la ciudad de Xalapa-Enríquez, Veracruz, siendo las **17:00** hrs. del **20 de Noviembre de 2019** reunidos en la sala de juntas del Instituto de Espacios Educativos del Estado de Veracruz, ubicado en el km. 1.9 de la carretera Xalapa-Veracruz, el **Ing. Ricardo García Jiménez**, Director General del Instituto de Espacios Educativos, como responsable de la emisión del fallo de acuerdo a las atribuciones conferidas en el artículo 11, fracción XII, XIV, del Reglamento Interior del Instituto de Espacios Educativos y en apego a lo dispuesto en los artículos **45 y 46**, de la Ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz, y como responsables de la evaluación a los C. Ing. Leobardo Ortiz García, Subdirector Técnico, al C. Lic. Hugo Ortiz García, Jefe del Departamento de Seguimiento a Contrataciones y a la C. Ing. Maria de los Angeles Lagunes Pineda Jefa de la Oficina de Evaluación, y con el objeto de formular la notificación del fallo del procedimiento de contratación por invitación a cuando menos tres personas No. INV-SEV-IEEV-EST-045-19 relativa a la obra "CONSTRUCCION DE MODULO ADMINISTRATIVO EN LA ESCUELA SECUNDARIA JESUS REYES HEROLES CON CLAVE 30DES0119H, DE LA LOCALIDAD DE JALAPILLA EN EL MUNICIPIO DE RAFAEL DELGADO, VER".

El C. **Ing. Leobardo Ortiz García**, Subdirector Técnico, en representación del C. Ing. Ricardo García Jiménez, Director de este Instituto, dio lectura al dictamen de fallo, así mismo se da el nombre de los responsables de la evaluación de la proposición, arriba mencionada todos ellos servidores públicos del Instituto de Espacios Educativos del Estado de Veracruz.

Los servidores públicos participantes en el presente acto han tomado conocimiento del **Dictamen de Fallo** emitido por este Instituto y por su conducto harán saber a la dependencia que representan, el resultado del mismo; firman el presente documento quienes intervinieron en el acto, sin que la falta de firma de alguno de ellos reste validez o efecto a la misma, así mismo se hace entrega a los asistentes de la copia fotostática de fallo y de la presente acta; misma de la cual se difundirá un ejemplar en la página web de este Instituto, para efectos de su notificación a los licitantes que no hayan asistido al acto.

POR EL INSTITUTO:

| NOMBRE | FIRMA |
|---|---|
| ING. LEOBARDO ORTÍZ GARCÍA POR LA SUBDIRECCIÓN TÉCNICA |  |
| LIC. HUGO ORTIZ GARCÍA POR LA SUBDIRECCIÓN TÉCNICA |  |
| ARQ. GUSTAVO ENRIQUE LEMARROY ZEFERINO POR LA SUBDIRECCIÓN TÉCNICA |  |
| ING. MARIA DE LOS ANGELES LAGUNES PINEDA POR LA SUBDIRECCIÓN TÉCNICA |  |

ARQ. AZALEA GPE. JUAREZ GUERRA
POR LA SUBDIRECCIÓN DE CONSTRUCCION

ING. MIGUEL MORALES MARTINEZ
POR LA SUBDIRECCIÓN DE PROYECTOS

LIC. JUAN ENRIQUE MARTINEZ CANCINO
POR EL DEPARTAMENTO DE ASUNTOS JURÍDICOS

POR PARTE DE LA INICIATIVA PRIVADA

ING. JULIO ENRIQUE GARCÍA MARTÍNEZ
PRESIDENTE DE LA CAMARA MEXICANA DE LA INDUSTRIA
DE LA CONSTRUCCIÓN DELEGACIÓN VERACRUZ CENTRO

ING. ARIEL RAMIREZ MARTINEZ
POR EL COLEGIO DE INGENIEROS CIVILES DE XALAPA A.C

L.A.E. LUIS SÁNCHEZ ÁVILA
PRESIDENTE DE LA COPARMEX DELEGACIÓN XALAPA

POR PARTE DE LA CONTRALORIA GENERAL

ARQ. JORGE ALBERTO ANELL CASTELLANOS
POR LA COORDINACION DE FISCALIZACIÓN Y
SEGUIMIENTO A LA OBRA PÚBLICA

POR PARTE DEL ORGANO INTERNO DE CONTROL

ING. VICTOR MANUEL BARRERA BASURTO
POR EL ORGANO INTERNO DE CONTROL DEL IEEV

POR LAS EMPRESAS PARTICIPANTES:

| | NOMBRE DE LA EMPRESA | NOMBRE DEL REPRESENTANTE | FIRMA |
|---|--|----------------------------|-------|
| 1 | CONSTRUCTORA BIORURAL. S.A DE C.V. | JORGE ALBERTO CAJANA AVNOS | |
| 2 | AV TALLER DE ARQUITECTURA Y CONSTRUCCION, S.A. DE C.V. | Elioenal Salas Cruz | |
| 3 | PROYECTOS Y MANTENIMIENTOS JASA, S.A. DE C.V. | José Manuel Arnez Alvarado | |

Estas firmas pertenecen al acta de notificación de fallo del procedimiento de contratación por invitación a cuando menos tres personas
No. INV-SEV-IEEV-EST-045-19

ACTA DE FALLO

En la ciudad de Xalapa-Enríquez, Veracruz, siendo las **17:00** hrs. del **20 de Noviembre de 2019** el Ing. **Ricardo García Jiménez**, Director General del Instituto de Espacios Educativos del Estado de Veracruz, de acuerdo a las atribuciones conferidas en el artículo 11, fracción XII, XIV, del Reglamento Interior del Instituto de Espacios Educativos y en apego a lo dispuesto en los artículos 45 y 46, de la Ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz, se procede a la emisión del siguiente:

FALLO DEL PROCEDIMIENTO DE CONTRATACIÓN POR INVITACIÓN A CUANDO MENOS TRES PERSONAS NO. INV-SEV-IEEV-EST-045-19

De conformidad a lo establecido en la Ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz, se llevó a cabo en todas sus etapas el procedimiento de contratación por invitación a cuando menos tres personas no. **INV-SEV-IEEV-EST-045-19** relativa a la obra **"CONSTRUCCION DE MODULO ADMINISTRATIVO EN LA ESCUELA SECUNDARIA JESUS REYES HEROLES CON CLAVE 30DES0119H, DE LA LOCALIDAD DE JALAPILLA EN EL MUNICIPIO DE RAFAEL DELGADO, VER"** y derivado de la evaluación de las propuestas se nombran como responsables de la misma a los C. Ing. Leobardo Ortiz García Subdirector Técnico, al Lic. Hugo Ortiz García Jefe del Departamento de Seguimiento a Contrataciones y a la C. Ing. Maria de los Ángeles Lagunés Pineda, Jefe de la Oficina de Evaluación y con base en el artículo 46 de la Ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz, se enlistan los participantes cuyas propuestas se desecharon y/o resultaron solventes.

II.- RELACION DE LICITANTES CUYAS PROPUESTAS FUERON DESECHADAS

| No. | EMPRESA CONSTRUCTORA | IMPORTE SIN IVA |
|-----|--|-----------------|
| 1 | PROYECTOS Y MANTENIMIENTOS JASA, S.A. DE C.V. | \$ 1,124,303.93 |
| 2 | AV TALLER DE ARQUITECTURA Y CONSTRUCCION, S.A. DE C.V. | \$ 1,086,604.75 |

Después de haber revisado las propuestas correspondientes, se encuentra que las siguientes son solventes:

III.- RELACION DE LICITANTES CUYAS PROPUESTAS FUERON SOLVENTES

| No. | EMPRESA CONSTRUCTORA | IMPORTE SIN IVA |
|-----|------------------------------------|-----------------|
| 1 | CONSTRUCTORA BIORURAL. S.A DE C.V. | \$1,038,014.24 |

IV.- NOMBRE DEL LICITANTE A QUIEN SE ADJUDICA EL CONTRATO, ASI COMO EL MONTO TOTAL DE LA PROPOSICIÓN

La propuesta que reúne las condiciones que se establecen en el artículo 45 de la Ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz de Ignacio de la Llave y en el artículo 52 fracción I de su reglamento, es la presentada por la empresa:

CONSTRUCTORA BIORURAL. S.A DE C.V.

Por lo que se le adjudica el contrato de la obra motivo de este procedimiento de contratación, por la cantidad de: **\$ 1,038,014.24 más I.V.A.**

V.- LUGAR, FECHA Y HORA ESTIMADA EN QUE EL LICITANTE GANADOR DEBERA FIRMAR EL CONTRATO

La adjudicación, obliga al contratista y a la convocante a la firma del contrato correspondiente, en la Subdirección Técnica en horario de oficina del Instituto de Espacios Educativos del Estado de Veracruz, dentro de los diez días naturales siguientes a esta fecha, de conformidad con lo dispuesto en el art. 53 de la Ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz de Ignacio de la Llave.

VI.- LA FORMA, LUGAR, FECHA Y HORA PARA LA PRESENTACION DE LAS GARANTIAS

Las garantías se constituirán a favor de la Secretaría de Finanzas y Planeación del Gobierno del Estado de Veracruz, conforme a lo establecido en la cláusula 13.1 y 13.2 de las bases y en el art. 53 y 57 de la Ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz, deberán presentarse en la Subdirección Técnica en horario de oficina del Instituto de Espacios Educativos del Estado de Veracruz, dentro de los cinco días hábiles siguientes a la fecha de la notificación del fallo y antes de la suscripción del contrato.

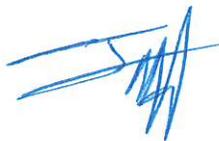
VII.- LUGAR FECHA Y HORA PARA LA ENTREGA DE LOS ANTICIPOS

El lugar de entrega de los anticipos será estipulado por la Secretaría de Finanzas y Planeación del Estado de Veracruz, una vez que realice los trámites correspondientes para su liberación y de acuerdo con los ordenamientos del art. 58 de la Ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz.

VIII.- FECHA DE INICIO DE LOS TRABAJOS Y EL PLAZO DE EJECUCION DE LOS MISMOS

La fecha de inicio de la obra **se difiere** y será el día **25 de noviembre de 2019** con un plazo de ejecución de **105** días naturales a partir del inicio de la misma.

Notifíquese a la empresa adjudicada **CONSTRUCTORA BIORURAL. S.A DE C.V.** para que en el término de 5 días hábiles siguientes a la fecha de la notificación del fallo comparezca a la Subdirección Técnica del Instituto de Espacios Educativos del Estado de Veracruz, para formalizar el contrato, donde deberá presentar las garantías que le sean requeridas en términos del contrato de obra lo anterior con fundamento en la cláusula 13.1 de las bases de la licitación y en los artículos 53, 57 y 58 de la ley de Obras Públicas y Servicios Relacionados con Ellas del Estado de Veracruz de Ignacio de la Llave.



Página 2 de 3





ING. RICARDO GARCÍA JÍMENEZ
DIRECTOR DEL IEEV

RESPONSABLES DE LA EVALUACIÓN

ING. LEOBARDO ORTIZ GARCIA
SUBDIRECTOR TÉCNICO

LIC. HUGO ORTIZ GARCIA
JEFE DE DEPTO. DE SEGUIMIENTO A
CONTRATACIONES

ING. MA DE LOS ANGELES LAGUNES PINEDA
JEFE DE LA OFICINA DE EVALUACIÓN

Estas firmas pertenecen al acta de fallo del procedimiento de contratación por invitación a cuando menos tres personas No. INV-SEV-IEEV-EST-045-19

ANEXO 1

DEL FALLO DE LA LICITACION POR INVITACION A CUANDO MENOS TRES PERSONAS No. INV-SEV-IEEV-EST-045-19
CAUSALES QUE DETERMINARON LA INSOLVENCIA DE LA PROPUESTA PRESENTADA POR LA EMPRESA:

AV TALLER DE ARQUITECTURA Y CONSTRUCCION, S.A. DE C.V.

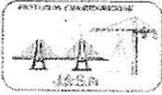
| No. | MOTIVO: | FUNDAMENTO LEGAL: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|---|--|-------------------|------------|-------------|----------|-----------------|-----------------|-----------|--------------|------------|--------------|---------|-----------|-----------------|--------|---------|-----------|------------------------------|----------|----------|-----------|----------------------|-------|----------|-----------|------------------------------------|----------|--------|------------|--------------------------|--------|---------|----------|----------------------------|----------|--------|-----------|---------------------------|--------|---------|-----------|----------------------------|----------|--------|-----------|---|-----|---------|--------|----------|----------|--------|------------|---------------|-----|---------|--------|----------|----------|--------|------------|---------|-----|---------|--------|----------|----------|--------|------------|------|-----|---------|--------|----------|----------|--------|------------|---------------|-----|---------|--------|----------|----------|--------|-------------|--------------------------|-----|---------|--------|----------|----------|--------|-----------|--------------|-----|---------|--------|----------|----------|--------|------------|-----------|-----|---------|--------|----------|----------|--------|------------|-----------------------|-----|---------|--------|----------|----------|--------|-----------|--------|-----|---------|--------|----------|----------|--------|-----------|--------------------------|-----|---------|--------|----------|----------|--------|-----------|------------------------|-----|---------|--------|----------|----------|--------|-----------|---------|-----|---------|--------|----------|----------|--------|-----------|------|-----|---------|--------|----------|----------|--------|------------|---------------------|-----|---------|--------|----------|----------|--------|------------|----------------------|-----|---------|--------|----------|----------|--------|-----------|--------------|-----|---------|--------|----------|----------|--------|
| 1 | <p align="center">EMPRESA 2</p> <p align="center">AV TALLER DE ARQUITECTURA Y CONSTRUCCION, S.A. DE C.V.</p> <table border="1"> <thead> <tr> <th>INSUMO</th> <th>COSTO</th> <th>CANTIDAD</th> <th>IMPORTE</th> </tr> </thead> <tbody> <tr> <td>CEMENTO (TON.)</td> <td>3,600.00</td> <td>30.29</td> <td>109,036.37</td> </tr> <tr> <td>ARENA (M3)</td> <td>225.00</td> <td>55.88</td> <td>12,572.27</td> </tr> <tr> <td>GRAVA (M3)</td> <td>195.00</td> <td>57.00</td> <td>11,114.96</td> </tr> <tr> <td>ACERO DE REF. F'C=4200KG/CM2</td> <td>14.50</td> <td>4,991.59</td> <td>72,378.06</td> </tr> <tr> <td>MADERA P/CIMBRA (PT)</td> <td>13.15</td> <td>1,869.94</td> <td>24,589.74</td> </tr> <tr> <td>IMPERMEABILIZANTE PREF. 4.00MM(M2)</td> <td>96.90</td> <td>170.38</td> <td>16,510.16</td> </tr> <tr> <td>PINTURA VINILICA (LT)</td> <td>136.58</td> <td>60.04</td> <td>8,199.84</td> </tr> <tr> <td>LUMINARIA DE S/PONER (PZA)</td> <td>810.84</td> <td>9.00</td> <td>7,297.56</td> </tr> <tr> <td>LOSETA CERAMICA 33*33(M2)</td> <td>135.00</td> <td>76.90</td> <td>10,381.58</td> </tr> <tr> <td>TABIQUE DE BARRO ROJO(MLL)</td> <td>3,000.00</td> <td>6.81</td> <td>20,437.98</td> </tr> </tbody> </table> | INSUMO | COSTO | CANTIDAD | IMPORTE | CEMENTO (TON.) | 3,600.00 | 30.29 | 109,036.37 | ARENA (M3) | 225.00 | 55.88 | 12,572.27 | GRAVA (M3) | 195.00 | 57.00 | 11,114.96 | ACERO DE REF. F'C=4200KG/CM2 | 14.50 | 4,991.59 | 72,378.06 | MADERA P/CIMBRA (PT) | 13.15 | 1,869.94 | 24,589.74 | IMPERMEABILIZANTE PREF. 4.00MM(M2) | 96.90 | 170.38 | 16,510.16 | PINTURA VINILICA (LT) | 136.58 | 60.04 | 8,199.84 | LUMINARIA DE S/PONER (PZA) | 810.84 | 9.00 | 7,297.56 | LOSETA CERAMICA 33*33(M2) | 135.00 | 76.90 | 10,381.58 | TABIQUE DE BARRO ROJO(MLL) | 3,000.00 | 6.81 | 20,437.98 | <p>CLÁUSULA 8.2 DE LA CONVOCATORIA CAUSALES DE DESECHAMIENTO DE LAS PROPOSICIONES:</p> <p>8.2.1.- SE DESECHARÁ LA PROPUESTA PRESENTADA POR EL LICITANTE QUE SE ENCUENTRE EN LOS SUPUESTOS PREVISTOS EN EL ARTÍCULO 52 DE LA LEY DE OBRAS PÚBLICAS Y SERVICIOS RELACIONADOS CON LAS ELLAS, ASÍ COMO LOS SIGUIENTES CONSIDERANDOS:</p> <p>Z.- QUE LOS COSTOS BÁSICOS DE ADQUISICION DE LOS MATERIALES CONSIDERADOS EN LOS ANÁLISIS CORRESPONDIENTES, NO SE ENCUENTREN DENTRO DE LOS PARÁMETROS D ELOS PRECIOS VIGENTES EN EL MERCADO.</p> <p>U QUE LOS PRECIOS PROPUUESTOS POR EL LICITANTE NO SEAN ACEPTABLES, ES DECIR, NO SEAN ACORDES CON LAS CONDICIONES VIGENTES EN EL MERCADO INTERNACIONAL, NACIONAL O DE LA ZONA O REGION EN DONDE SE EJECUTARÁN LOS TRABAJOS.</p> <p>GG QUE LOS COSTOS DE LA MANO DE OBRA CONSIDERADOS POR EL LICITANTE, NO SEAN CONGRUENTES CON EL TABULADOR DE LOS SALARIOS Y CON LOS COSTOS REALES QUE PREVALEZCAN EN LA ZONA DONDE SE EJECUTARÁN LOS TRABAJOS</p> | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| INSUMO | COSTO | CANTIDAD | IMPORTE | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CEMENTO (TON.) | 3,600.00 | 30.29 | 109,036.37 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARENA (M3) | 225.00 | 55.88 | 12,572.27 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| ACERO DE REF. F'C=4200KG/CM2 | 14.50 | 4,991.59 | 72,378.06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MADERA P/CIMBRA (PT) | 13.15 | 1,869.94 | 24,589.74 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| IMPERMEABILIZANTE PREF. 4.00MM(M2) | 96.90 | 170.38 | 16,510.16 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PINTURA VINILICA (LT) | 136.58 | 60.04 | 8,199.84 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LUMINARIA DE S/PONER (PZA) | 810.84 | 9.00 | 7,297.56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| LOSETA CERAMICA 33*33(M2) | 135.00 | 76.90 | 10,381.58 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TABIQUE DE BARRO ROJO(MLL) | 3,000.00 | 6.81 | 20,437.98 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| <p align="center">Taller de arquitectura y construcción</p> <p>OBRA: SEC. GRAL. JESUS REYES HEROLES CLAVE: 30DES0119H UBICACION: LOC. JALAPILLA, MPIO. RAFAEL DELGADO, VER. META: CONSTRUCCION DE MODULO ADMINISTRATIVO</p> <p align="right">PERIODO DE EJECUCION: DEL 18 DE NOVIEMBRE DE 2019 AL 01 DE MARZO DE 2020 PROCEDIMIENTO: INV-SEV-IEEV-EST-045-19</p> <p align="center">AE 04.- TABULADOR DE MANO DE OBRA</p> <table border="1"> <thead> <tr> <th rowspan="2">Clave</th> <th rowspan="2">Descripción</th> <th rowspan="2">Unidad</th> <th rowspan="2">Salario Nominal</th> <th colspan="2">Sal. Base</th> <th rowspan="2">Salario Real</th> <th rowspan="2">Salario</th> </tr> <tr> <th>M.N.</th> <th>FSR</th> </tr> </thead> <tbody> <tr><td>MKCIEN-AF</td><td>Ayud. De fierro</td><td>JOR</td><td>2,36714</td><td>200.00</td><td>1,746720</td><td>\$349.34</td><td>349.34</td></tr> <tr><td>MKCIEN-AL</td><td>Albañil</td><td>JOR</td><td>4,14250</td><td>350.00</td><td>1,702470</td><td>\$595.86</td><td>595.86</td></tr> <tr><td>MKCIEN-ATR</td><td>Ayudante de tableroquero</td><td>JOR</td><td>2,36714</td><td>200.00</td><td>1,746720</td><td>\$349.34</td><td>349.34</td></tr> <tr><td>MKCIEN-AY</td><td>Ayudante de albañilería</td><td>JOR</td><td>2,36714</td><td>200.00</td><td>1,746720</td><td>\$349.34</td><td>349.34</td></tr> <tr><td>MKCIEN-CO</td><td>Colocador</td><td>JOR</td><td>4,02414</td><td>340.00</td><td>1,704070</td><td>\$579.38</td><td>579.38</td></tr> <tr><td>MKCIEN-P12</td><td>Carpintero on</td><td>JOR</td><td>3,78743</td><td>320.00</td><td>1,707590</td><td>\$546.43</td><td>546.43</td></tr> <tr><td>MKCIEN-P13</td><td>Herrero</td><td>JOR</td><td>3,78743</td><td>320.00</td><td>1,707590</td><td>\$546.43</td><td>546.43</td></tr> <tr><td>MKCIEN-P14</td><td>Peon</td><td>JOR</td><td>2,13043</td><td>180.00</td><td>1,759400</td><td>\$316.69</td><td>316.69</td></tr> <tr><td>MKCIEN-P15</td><td>Ayudante gral</td><td>JOR</td><td>2,36714</td><td>200.00</td><td>1,746720</td><td>\$349.34</td><td>349.34</td></tr> <tr><td>MKCIEN-P152</td><td>Ayudante de electricista</td><td>JOR</td><td>2,36714</td><td>200.00</td><td>1,746720</td><td>\$349.34</td><td>349.34</td></tr> <tr><td>MKCIEN-P2</td><td>Electricista</td><td>JOR</td><td>4,14250</td><td>350.00</td><td>1,702470</td><td>\$595.86</td><td>595.86</td></tr> <tr><td>MKCIEN-P25</td><td>Aluminero</td><td>JOR</td><td>2,84057</td><td>240.00</td><td>1,727690</td><td>\$414.65</td><td>414.65</td></tr> <tr><td>MKCIEN-P26</td><td>Ayudante de aluminero</td><td>JOR</td><td>2,36714</td><td>200.00</td><td>1,746720</td><td>\$349.34</td><td>349.34</td></tr> <tr><td>MKCIEN-P4</td><td>Pintor</td><td>JOR</td><td>3,55072</td><td>300.00</td><td>1,711580</td><td>\$513.47</td><td>513.47</td></tr> <tr><td>MKCIEN-P5</td><td>Operador de equipo menor</td><td>JOR</td><td>4,14250</td><td>350.00</td><td>1,702470</td><td>\$595.86</td><td>595.86</td></tr> <tr><td>MKCIEN-P6</td><td>Operador de maquinaria</td><td>JOR</td><td>4,14250</td><td>350.00</td><td>1,702470</td><td>\$595.86</td><td>595.86</td></tr> <tr><td>MKCIEN-P7</td><td>Plomero</td><td>JOR</td><td>4,02414</td><td>340.00</td><td>1,704070</td><td>\$579.38</td><td>579.38</td></tr> <tr><td>MKCIEN-P9</td><td>Cabo</td><td>JOR</td><td>4,37922</td><td>370.00</td><td>1,699500</td><td>\$628.82</td><td>628.82</td></tr> <tr><td>MKCIEN-P91</td><td>Ebanista de muebles</td><td>JOR</td><td>4,73429</td><td>400.00</td><td>1,695630</td><td>\$678.25</td><td>678.25</td></tr> <tr><td>MKCIEN-P92</td><td>Ayudante de ebanista</td><td>JOR</td><td>2,60358</td><td>220.00</td><td>1,736340</td><td>\$381.99</td><td>381.99</td></tr> <tr><td>MKCIEN-TR</td><td>Tableroquero</td><td>JOR</td><td>4,14250</td><td>350.00</td><td>1,702470</td><td>\$595.86</td><td>595.86</td></tr> </tbody> </table> | | | Clave | Descripción | Unidad | Salario Nominal | Sal. Base | | Salario Real | Salario | M.N. | FSR | MKCIEN-AF | Ayud. De fierro | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | MKCIEN-AL | Albañil | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | MKCIEN-ATR | Ayudante de tableroquero | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | MKCIEN-AY | Ayudante de albañilería | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | MKCIEN-CO | Colocador | JOR | 4,02414 | 340.00 | 1,704070 | \$579.38 | 579.38 | MKCIEN-P12 | Carpintero on | JOR | 3,78743 | 320.00 | 1,707590 | \$546.43 | 546.43 | MKCIEN-P13 | Herrero | JOR | 3,78743 | 320.00 | 1,707590 | \$546.43 | 546.43 | MKCIEN-P14 | Peon | JOR | 2,13043 | 180.00 | 1,759400 | \$316.69 | 316.69 | MKCIEN-P15 | Ayudante gral | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | MKCIEN-P152 | Ayudante de electricista | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | MKCIEN-P2 | Electricista | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | MKCIEN-P25 | Aluminero | JOR | 2,84057 | 240.00 | 1,727690 | \$414.65 | 414.65 | MKCIEN-P26 | Ayudante de aluminero | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | MKCIEN-P4 | Pintor | JOR | 3,55072 | 300.00 | 1,711580 | \$513.47 | 513.47 | MKCIEN-P5 | Operador de equipo menor | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | MKCIEN-P6 | Operador de maquinaria | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | MKCIEN-P7 | Plomero | JOR | 4,02414 | 340.00 | 1,704070 | \$579.38 | 579.38 | MKCIEN-P9 | Cabo | JOR | 4,37922 | 370.00 | 1,699500 | \$628.82 | 628.82 | MKCIEN-P91 | Ebanista de muebles | JOR | 4,73429 | 400.00 | 1,695630 | \$678.25 | 678.25 | MKCIEN-P92 | Ayudante de ebanista | JOR | 2,60358 | 220.00 | 1,736340 | \$381.99 | 381.99 | MKCIEN-TR | Tableroquero | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 |
| Clave | Descripción | Unidad | | | | | Salario Nominal | Sal. Base | | | Salario Real | Salario | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | | | M.N. | FSR | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-AF | Ayud. De fierro | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-AL | Albañil | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-ATR | Ayudante de tableroquero | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-AY | Ayudante de albañilería | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-CO | Colocador | JOR | 4,02414 | 340.00 | 1,704070 | \$579.38 | 579.38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P12 | Carpintero on | JOR | 3,78743 | 320.00 | 1,707590 | \$546.43 | 546.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P13 | Herrero | JOR | 3,78743 | 320.00 | 1,707590 | \$546.43 | 546.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P14 | Peon | JOR | 2,13043 | 180.00 | 1,759400 | \$316.69 | 316.69 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P15 | Ayudante gral | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P152 | Ayudante de electricista | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P2 | Electricista | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P25 | Aluminero | JOR | 2,84057 | 240.00 | 1,727690 | \$414.65 | 414.65 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P26 | Ayudante de aluminero | JOR | 2,36714 | 200.00 | 1,746720 | \$349.34 | 349.34 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P4 | Pintor | JOR | 3,55072 | 300.00 | 1,711580 | \$513.47 | 513.47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P5 | Operador de equipo menor | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P6 | Operador de maquinaria | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P7 | Plomero | JOR | 4,02414 | 340.00 | 1,704070 | \$579.38 | 579.38 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P9 | Cabo | JOR | 4,37922 | 370.00 | 1,699500 | \$628.82 | 628.82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P91 | Ebanista de muebles | JOR | 4,73429 | 400.00 | 1,695630 | \$678.25 | 678.25 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-P92 | Ayudante de ebanista | JOR | 2,60358 | 220.00 | 1,736340 | \$381.99 | 381.99 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MKCIEN-TR | Tableroquero | JOR | 4,14250 | 350.00 | 1,702470 | \$595.86 | 595.86 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

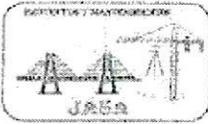
ANEXO 2

DEL FALLO DE LA LICITACION POR INVITACION A CUANDO MENOS TRES PERSONAS No. INV-SEV-IEEV-EST-045-19

CAUSALES QUE DETERMINARON LA INSOLVENCIA DE LA PROPUESTA PRESENTADA POR LA EMPRESA:

PROYECTOS Y MANTENIMIENTOS JASA SA DE CV

| No. | MOTIVO: | FUNDAMENTO LEGAL: | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1 | <p>EN LOS INCISOS AE.09.-AE-10-AE-11-AE12 DE LA PROPOSICIÓN ECONOMICA: LOS MONTOS PRESENTADOS EN EL PROGRAMA DE EJECUCION GENERAL DE LOS TRABAJOS (AE-11), Y LOS PROGRAMAS DE EROGACIONES A COSTO DIRECTO (AE-12) NO SON COHERENTES CON LOS MONTOS ESPECIFICADOS EN LA EXPLOSION DE INSUMOS Y PRESUPUESTO DE OBRA.</p>  <p>Proyectos y Mantenimientos JASA S. A. de C.V.</p> <p>OBRA: SEC. GRAL. JESUS REYES HEROLES CCT: 30DES0119H UBICACION: LOC. JALAPILLA, MPIO. RAFAEL DELGADO, VER. DESCRIPCION: CONSTRUCCION DE MODULO ADMINISTRATIVO</p> <p>PROCEDIMIENTO: INV-SEV-IEEV-EST-045-19 PERIODO DE EJECUCION: DEL 18 DE NOVIEMBRE DE 2019 AL 01 DE MARZO DE 2020</p> <p>AE 12 c).- PROGRAMA DE MANO DE OBRA</p> <table border="1"> <thead> <tr> <th>Clave</th> <th>Descripción</th> <th>Unidad</th> <th>Inicia</th> <th>Termina</th> <th>Total</th> <th>2019 Nov</th> <th>Dic</th> <th>2020 Ene</th> <th>Feb</th> <th>Mar</th> </tr> </thead> <tbody> <tr> <td>MOC00</td> <td>OFICIAL TABLAROQUERO</td> <td>Jor</td> <td>14/11/2019</td> <td>15/02/2020</td> <td>\$185.56</td> <td></td> <td></td> <td></td> <td>\$185.56</td> <td></td> </tr> <tr> <td>TOTAL:</td> <td></td> <td></td> <td></td> <td></td> <td>\$28,827.77</td> <td>\$19,637.22</td> <td>\$16,989.36</td> <td>\$121,320.19</td> <td>\$51,491.41</td> <td>\$389.59</td> </tr> </tbody> </table>  <p>Proyectos y Mantenimientos JASA S. A. de C.V.</p> <p>OBRA: SEC. GRAL. JESUS REYES HEROLES CCT: 30DES0119H UBICACION: LOC. JALAPILLA, MPIO. RAFAEL DELGADO, VER. DESCRIPCION: CONSTRUCCION DE MODULO ADMINISTRATIVO</p> <p>PROCEDIMIENTO: INV-SEV-IEEV-EST-045-19 PERIODO DE EJECUCION: DEL 18 DE NOVIEMBRE DE 2019 AL 01 DE MARZO DE 2020</p> <p>AE 09.- LISTADO DE INSUMOS</p> <table border="1"> <thead> <tr> <th>Clave</th> <th>Descripción</th> <th>Unidad</th> <th>Cantidad</th> <th>Costo Unitario</th> <th>Monto</th> <th>%</th> </tr> </thead> <tbody> <tr><td>MOC06</td><td>CARPINTERO OBRA NEGRA</td><td>Jor</td><td>37.16375</td><td>\$ 554.87</td><td>\$ 20,613.62</td><td>2.43</td></tr> <tr><td>MOC07</td><td>OFICIAL HERRERO</td><td>Jor</td><td>44.28773</td><td>\$ 554.87</td><td>\$ 24,620.54</td><td>2.91</td></tr> <tr><td>MOC08</td><td>PHON</td><td>Jor</td><td>43.82824</td><td>\$ 324.38</td><td>\$ 14,236.05</td><td>1.68</td></tr> <tr><td>MOC09</td><td>AYUD. GRAL.</td><td>Jor</td><td>109.84776</td><td>\$ 357.51</td><td>\$ 39,200.17</td><td>4.68</td></tr> <tr><td>MOC10</td><td>OFICIAL ELECTRICISTA</td><td>Jor</td><td>15.27282</td><td>\$ 604.10</td><td>\$ 9,226.31</td><td>1.09</td></tr> <tr><td>MOC11</td><td>OFICIAL ALUMINERO</td><td>Jor</td><td>0.83897</td><td>\$ 431.08</td><td>\$ 361.83</td><td>0.04</td></tr> <tr><td>MOC12</td><td>AYUD. DE ALUMINERO</td><td>Jor</td><td>0.83897</td><td>\$ 395.67</td><td>\$ 308.75</td><td>0.04</td></tr> <tr><td>MOC13</td><td>PINTOR</td><td>Jor</td><td>16.88453</td><td>\$ 529.95</td><td>\$ 8,841.97</td><td>1.04</td></tr> <tr><td>MOC16</td><td>OFICIAL PLOMERO</td><td>Jor</td><td>15.04890</td><td>\$ 595.86</td><td>\$ 8,996.88</td><td>1.06</td></tr> <tr><td>MOC17</td><td>CABO DE OFICIOS</td><td>Jor</td><td>20.94124</td><td>\$ 595.86</td><td>\$ 12,476.05</td><td>1.47</td></tr> <tr><td>MOC18</td><td>OFICIAL EBANISTA DE MUEBLES</td><td>Jor</td><td>7.16000</td><td>\$ 691.78</td><td>\$ 4,936.34</td><td>0.58</td></tr> <tr><td>MOC19</td><td>AYUD. EBANISTA</td><td>Jor</td><td>7.16000</td><td>\$ 390.16</td><td>\$ 2,793.65</td><td>0.33</td></tr> <tr><td>MOC20</td><td>OFICIAL TABLAROQUERO</td><td>Jor</td><td>0.25750</td><td>\$ 604.10</td><td>\$ 155.96</td><td>0.02</td></tr> <tr><td>Total de Mano de C</td><td></td><td></td><td></td><td></td><td>\$ 247,562.22</td><td>29.20</td></tr> <tr><td>Equipo</td><td></td><td></td><td></td><td></td><td></td><td></td></tr> <tr><td>EQ002</td><td>Vibrador de concreto a gasolina motor honda 8.5 hp surtek</td><td>hr</td><td>4.96940</td><td>\$ 1.63</td><td>\$ 8.10</td><td>0.00</td></tr> <tr><td>EQ00X001</td><td>Revolocera para concreto 1 saco marca oipsa modelo ultra 10 de 1 saco de capacidad (255 litros)</td><td>hr</td><td>24.13524</td><td>\$ 313.60</td><td>\$ 7,506.81</td><td>0.89</td></tr> <tr><td>EQ00X002</td><td>Vibrador de concreto a gasolina motor honda 8.5 hp surtek</td><td>hr</td><td>33.01384</td><td>\$ 91.75</td><td>\$ 3,029.00</td><td>0.36</td></tr> <tr><td>EQ00X003</td><td>Coradora de concreto motor honda 13 hp urtes</td><td>hr</td><td>0.66999</td><td>\$ 252.68</td><td>\$ 252.68</td><td>0.03</td></tr> <tr><td>EQ00X004</td><td>Baladora compactadora 4 hp urtes</td><td>hr</td><td>80.41380</td><td>\$ 115.21</td><td>\$ 8,980.94</td><td>0.82</td></tr> <tr><td>MA00X001</td><td>Retroexcavadora john deere 310el motor - modelopowertech e 4043h006</td><td>hr</td><td>5.18307</td><td>\$ 719.68</td><td>\$ 3,724.45</td><td>0.44</td></tr> <tr><td>MA00X002</td><td>Camion volvo 7 m3 dodge rabon</td><td>hr</td><td>3.75582</td><td>\$ 402.39</td><td>\$ 1,511.22</td><td>0.18</td></tr> <tr><td>Total de Equipo</td><td></td><td></td><td></td><td></td><td>\$ 23,055.03</td><td>2.72</td></tr> <tr><td>TOTAL DEL REPOI</td><td></td><td></td><td></td><td></td><td>\$ 847,106.04</td><td>100.00</td></tr> </tbody> </table> | Clave | Descripción | Unidad | Inicia | Termina | Total | 2019 Nov | Dic | 2020 Ene | Feb | Mar | MOC00 | OFICIAL TABLAROQUERO | Jor | 14/11/2019 | 15/02/2020 | \$185.56 | | | | \$185.56 | | TOTAL: | | | | | \$28,827.77 | \$19,637.22 | \$16,989.36 | \$121,320.19 | \$51,491.41 | \$389.59 | Clave | Descripción | Unidad | Cantidad | Costo Unitario | Monto | % | MOC06 | CARPINTERO OBRA NEGRA | Jor | 37.16375 | \$ 554.87 | \$ 20,613.62 | 2.43 | MOC07 | OFICIAL HERRERO | Jor | 44.28773 | \$ 554.87 | \$ 24,620.54 | 2.91 | MOC08 | PHON | Jor | 43.82824 | \$ 324.38 | \$ 14,236.05 | 1.68 | MOC09 | AYUD. GRAL. | Jor | 109.84776 | \$ 357.51 | \$ 39,200.17 | 4.68 | MOC10 | OFICIAL ELECTRICISTA | Jor | 15.27282 | \$ 604.10 | \$ 9,226.31 | 1.09 | MOC11 | OFICIAL ALUMINERO | Jor | 0.83897 | \$ 431.08 | \$ 361.83 | 0.04 | MOC12 | AYUD. DE ALUMINERO | Jor | 0.83897 | \$ 395.67 | \$ 308.75 | 0.04 | MOC13 | PINTOR | Jor | 16.88453 | \$ 529.95 | \$ 8,841.97 | 1.04 | MOC16 | OFICIAL PLOMERO | Jor | 15.04890 | \$ 595.86 | \$ 8,996.88 | 1.06 | MOC17 | CABO DE OFICIOS | Jor | 20.94124 | \$ 595.86 | \$ 12,476.05 | 1.47 | MOC18 | OFICIAL EBANISTA DE MUEBLES | Jor | 7.16000 | \$ 691.78 | \$ 4,936.34 | 0.58 | MOC19 | AYUD. EBANISTA | Jor | 7.16000 | \$ 390.16 | \$ 2,793.65 | 0.33 | MOC20 | OFICIAL TABLAROQUERO | Jor | 0.25750 | \$ 604.10 | \$ 155.96 | 0.02 | Total de Mano de C | | | | | \$ 247,562.22 | 29.20 | Equipo | | | | | | | EQ002 | Vibrador de concreto a gasolina motor honda 8.5 hp surtek | hr | 4.96940 | \$ 1.63 | \$ 8.10 | 0.00 | EQ00X001 | Revolocera para concreto 1 saco marca oipsa modelo ultra 10 de 1 saco de capacidad (255 litros) | hr | 24.13524 | \$ 313.60 | \$ 7,506.81 | 0.89 | EQ00X002 | Vibrador de concreto a gasolina motor honda 8.5 hp surtek | hr | 33.01384 | \$ 91.75 | \$ 3,029.00 | 0.36 | EQ00X003 | Coradora de concreto motor honda 13 hp urtes | hr | 0.66999 | \$ 252.68 | \$ 252.68 | 0.03 | EQ00X004 | Baladora compactadora 4 hp urtes | hr | 80.41380 | \$ 115.21 | \$ 8,980.94 | 0.82 | MA00X001 | Retroexcavadora john deere 310el motor - modelopowertech e 4043h006 | hr | 5.18307 | \$ 719.68 | \$ 3,724.45 | 0.44 | MA00X002 | Camion volvo 7 m3 dodge rabon | hr | 3.75582 | \$ 402.39 | \$ 1,511.22 | 0.18 | Total de Equipo | | | | | \$ 23,055.03 | 2.72 | TOTAL DEL REPOI | | | | | \$ 847,106.04 | 100.00 | <p>CLÁUSULA 8.2 DE LA CONVOCATORIA CAUSALES DE DESECHAMIENTO DE LAS PROPOSICIONES:</p> <p>8.2.1.- SE DESECHARÁ LA PROPUESTA PRESENTADA POR EL LICITANTE QUE SE ENCUENTRE EN LOS SUPUESTOS PREVISTOS EN EL ARTÍCULO 52 DE LA LEY DE OBRAS PÚBLICAS Y SERVICIOS RELACIONADOS CON LAS ELLAS, ASÍ COMO LOS SIGUIENTES CONSIDERANDOS:</p> <p>SS QUE LOS PROGRAMAS ESPECIFICOS DE EROGACIONES DE MATERIALES, MANO DE OBRA Y MAQUINARIA Y EQUIPO DE CONSTRUCCION NO SEAN CONGRUENTES CON EL PROGRAMA DE EROGACIONES DE LA EJECUCION GENERAL DE LOS TRABAJOS, ASI COMO LOS DEMAS PROGRAMAS PRESENTADOS EN LA PROPUESTA.</p> <p>GG QUE LOS COSTOS DE LA MANO DE OBRA CONSIDERADOS POR EL LICITANTE, NO SEAN CONGRUENTES CON EL TABULADOR DE LOS SALARIOS Y CON LOS COSTOS REALES QUE PREVALEZCAN EN LA ZONA DONDE SE EJECUTARÁN LOS TRABAJOS</p> |
| Clave | Descripción | Unidad | Inicia | Termina | Total | 2019 Nov | Dic | 2020 Ene | Feb | Mar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC00 | OFICIAL TABLAROQUERO | Jor | 14/11/2019 | 15/02/2020 | \$185.56 | | | | \$185.56 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL: | | | | | \$28,827.77 | \$19,637.22 | \$16,989.36 | \$121,320.19 | \$51,491.41 | \$389.59 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Clave | Descripción | Unidad | Cantidad | Costo Unitario | Monto | % | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC06 | CARPINTERO OBRA NEGRA | Jor | 37.16375 | \$ 554.87 | \$ 20,613.62 | 2.43 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC07 | OFICIAL HERRERO | Jor | 44.28773 | \$ 554.87 | \$ 24,620.54 | 2.91 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC08 | PHON | Jor | 43.82824 | \$ 324.38 | \$ 14,236.05 | 1.68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC09 | AYUD. GRAL. | Jor | 109.84776 | \$ 357.51 | \$ 39,200.17 | 4.68 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC10 | OFICIAL ELECTRICISTA | Jor | 15.27282 | \$ 604.10 | \$ 9,226.31 | 1.09 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC11 | OFICIAL ALUMINERO | Jor | 0.83897 | \$ 431.08 | \$ 361.83 | 0.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC12 | AYUD. DE ALUMINERO | Jor | 0.83897 | \$ 395.67 | \$ 308.75 | 0.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC13 | PINTOR | Jor | 16.88453 | \$ 529.95 | \$ 8,841.97 | 1.04 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC16 | OFICIAL PLOMERO | Jor | 15.04890 | \$ 595.86 | \$ 8,996.88 | 1.06 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC17 | CABO DE OFICIOS | Jor | 20.94124 | \$ 595.86 | \$ 12,476.05 | 1.47 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC18 | OFICIAL EBANISTA DE MUEBLES | Jor | 7.16000 | \$ 691.78 | \$ 4,936.34 | 0.58 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC19 | AYUD. EBANISTA | Jor | 7.16000 | \$ 390.16 | \$ 2,793.65 | 0.33 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MOC20 | OFICIAL TABLAROQUERO | Jor | 0.25750 | \$ 604.10 | \$ 155.96 | 0.02 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total de Mano de C | | | | | \$ 247,562.22 | 29.20 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Equipo | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EQ002 | Vibrador de concreto a gasolina motor honda 8.5 hp surtek | hr | 4.96940 | \$ 1.63 | \$ 8.10 | 0.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EQ00X001 | Revolocera para concreto 1 saco marca oipsa modelo ultra 10 de 1 saco de capacidad (255 litros) | hr | 24.13524 | \$ 313.60 | \$ 7,506.81 | 0.89 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EQ00X002 | Vibrador de concreto a gasolina motor honda 8.5 hp surtek | hr | 33.01384 | \$ 91.75 | \$ 3,029.00 | 0.36 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EQ00X003 | Coradora de concreto motor honda 13 hp urtes | hr | 0.66999 | \$ 252.68 | \$ 252.68 | 0.03 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| EQ00X004 | Baladora compactadora 4 hp urtes | hr | 80.41380 | \$ 115.21 | \$ 8,980.94 | 0.82 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MA00X001 | Retroexcavadora john deere 310el motor - modelopowertech e 4043h006 | hr | 5.18307 | \$ 719.68 | \$ 3,724.45 | 0.44 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MA00X002 | Camion volvo 7 m3 dodge rabon | hr | 3.75582 | \$ 402.39 | \$ 1,511.22 | 0.18 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Total de Equipo | | | | | \$ 23,055.03 | 2.72 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| TOTAL DEL REPOI | | | | | \$ 847,106.04 | 100.00 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |



Proyectos y Mantenimientos JASA S.A. de C.V.

OBRA: SEC. GRAL. JESUS REYES HEROLES

PROCEDIMIENTO: INV-SEV-IEEV-EST-045-19

CCT: 30DES0119H

PERIODO DE EJECUCION:

UBICACION: LOC. JALAPILLA, MPIO. RAFAEL DELGADO, VER.

DEL 18 DE NOVIEMBRE DE 2019

DESCRIPCION: CONSTRUCCION DE MODULO ADMINISTRATIVO

AL 01 DE MARZO DE 2020

AE 09.- LISTADO DE INSUMOS

| Clave | Descripción | Unidad | Cantidad | Costo Unitario | Monto | % |
|---------------------|--|--------|-----------|----------------|---------------|-------|
| MATE127 | VARILLA COPPERWELD DE 16 MM X 3.05 M | pza | 1.00000 | \$ 285.15 | \$ 285.15 | 0.03 |
| MATE128 | LJA PARA MADERA MARCA NORTON | pza | 14.18000 | \$ 4.09 | \$ 57.91 | 0.01 |
| MATE129 | RESISTOL 850 CUBETA DE 19 LTS. | litro | 1.83600 | \$ 53.94 | \$ 99.00 | 0.01 |
| MATE130 | TAZA BLANCO CON TANQUE BAJO | pza | 2.00000 | \$ 1,418.80 | \$ 2,837.60 | 0.33 |
| MATE131 | PEGAMENTO PITUBERIA PVC DE 1/2 LTS. | lata | 1.48248 | \$ 167.69 | \$ 243.58 | 0.03 |
| MATE132 | POLÍ-3 1/2 X 3 1/2" X 8 1/4" | pl | 514.69704 | \$ 7.48 | \$ 3,839.19 | 0.45 |
| MATE133 | TRIPLAY DE 15 MM. | m2 | 20.78398 | \$ 108.92 | \$ 2,283.79 | 0.27 |
| MATE134 | DUELA ECONOMICA 3/4" X 3 1/2" X 8 1/4" | pl | 190.55721 | \$ 29.80 | \$ 5,641.88 | 0.67 |
| MATE135 | CHAPLAN 3/4" X 3/4" X 8 1/4" | pl | 89.59185 | \$ 11.86 | \$ 864.84 | 0.08 |
| MATE136 | BARROTE 1 1/2" X 3 1/2" X 8 1/4" | pl | 297.42073 | \$ 9.48 | \$ 2,819.55 | 0.33 |
| MATE137 | BARROTE 1 1/2" X 3 1/2" X 2.5 | pl | 22.09991 | \$ 6.71 | \$ 148.28 | 0.02 |
| MATE138 | DUELA 3/4" X 4 X 2.50 | pl | 51.25449 | \$ 24.88 | \$ 1,275.21 | 0.15 |
| MATE139 | CANCELERIA DE ALUM., INCLUYE MATERIALES Y MANO DE OBRA (SEGUN ESPECIFICACIONES DEL IEEV) | m2 | 51.16000 | \$ 970.36 | \$ 49,845.15 | 5.86 |
| MATE140 | MADERA DE PINO DE 1A | pl | 75.58800 | \$ 29.82 | \$ 2,253.41 | 0.27 |
| MATE141 | IMPERMEABILIZANTE PREFABRICADO MULTIC. DE ASF. MODIFIC. "935" TERMOFUSION | rollo | 17.03835 | \$ 1,005.14 | \$ 17,125.93 | 2.02 |
| MATE142 | MARCO DE MADERA DE PINO DE 8MM | pza | 4.00000 | \$ 308.08 | \$ 1,232.32 | 0.15 |
| MATE143 | MARCO DE ALUM. BLANCO 2" | pza | 5.18200 | \$ 386.91 | \$ 2,004.97 | 0.24 |
| MATE144 | HILO CAÑAMO O DE PLASTICO DE 300 MTS | pza | 0.32028 | \$ 15.10 | \$ 4.84 | 0.00 |
| MATE145 | GAS BUTANO | kg | 81.29727 | \$ 29.04 | \$ 2,360.87 | 0.28 |
| MATE146 | TUB. PVC CONDUIT LIGERO 19MM | ml | 19.95170 | \$ 4.12 | \$ 82.00 | 0.01 |
| MATE147 | TUB. PVC CONDUIT LIGERO 32MM | ml | 0.31197 | \$ 24.55 | \$ 7.66 | 0.00 |
| MATE148 | TUB. PVC CONDUIT LIGERO 25MM | ml | 6.00600 | \$ 5.78 | \$ 34.71 | 0.00 |
| MATE149 | ABRAZADERA TIPO OMEGA O URA. | pza | 78.43000 | \$ 1.20 | \$ 94.12 | 0.01 |
| Total de Materiales | | | | | \$ 676,188.74 | 68.02 |

| EMPRESA 3 | | | |
|---|----------|----------|------------|
| PROYECTOS Y MANTENIMIENTOS JASA, S.A. DE C.V. | | | |
| INSUMO | COSTO | CANTIDAD | IMPORTE |
| CEMENTO (TON.) | 3,371.23 | 34.15 | 115,112.33 |
| PINTURA VINILICA (LT) | 141.67 | 60.04 | 8,505.43 |
| LUMINARIA DE S/PONER (PZA) | 841.08 | 9.00 | 7,569.72 |

INSTITUTO DE ESPACIOS EDUCATIVOS DEL ESTADO DE VERACRUZ SUBDIRECCION TECNICA

LISTA DE ASISTENCIA DEL EVENTO DE NOTIFICACION DE FALLO DEL PROCEDIMIENTO POR INVITACION A CUANDO MENOS TRES PERSONAS NO. INV-SEV-IEEV-EST-045-19 REFERENTE A LA OBRA DE CONSTRUCCION DE MODULO ADMINISTRATIVO EN LA ESCUELA SECUNDARIA JESUS REYES HEROLES CON CLAVE 30DESO119H EN LA LOCALIDAD DE JALAPILLA EN EL MUNICIPIO DE RAFAEL DELGADO, VER.

LISTA DE ASISTENCIA REPRESENTANTES DEL IEEV

| NO. | AREA: | NOMBRE: | FIRMA: |
|-----|------------------------------|------------------------------|--------|
| 1.- | SUBDIRECCIÓN DE PROYECTOS | MIGUEL MORALES M | |
| 2.- | SUBDIRECCIÓN DE CONSTRUCCIÓN | AZALEA GPE. JUÁREZ GUERRA | |
| 3.- | SUBDIRECCION TECNICA | MA. DE LOS A. LAGUNES P | |
| 4.- | SUBDIRECCION TECNICA | LEONARDO ORTIZ GARCIA | |
| 5.- | SubDIRECCION Tecnica | Gustavo E. Lemarroy Z. | |
| 6.- | Subdirección Técnica | HUGO ORTIZ G. | |
| 7.- | Departamento Jurídico | Juan Enrique Martínez Cuevas | |

POR PARTE DE LA INICIATIVA PRIVADA

| NO. | ASOCIACION: | REPRESENTANTE: | FIRMA: |
|-----|-------------|----------------|--------|
| 1.- | | | |
| 2.- | | | |
| 3.- | | | |

POR PARTE DE LA CONTRALORIA GENERAL

| NO. | AREA: | REPRESENTANTE: | FIRMA: |
|-----|-------|----------------|--------|
| 1.- | | | |
| 2.- | | | |
| 3.- | | | |

POR PARTE DEL ORGANO INTERNO DE CONTROL

| NO. | AREA: | REPRESENTANTE: | FIRMA: |
|-----|----------------|------------------------------|--------|
| 1.- | ORGANO INTERNO | VICTOR MANUEL BARRERA ROSAÑO | |

POR PARTE DE SEFIPLAN

| NO. | AREA: | REPRESENTANTE: | FIRMA: |
|-----|-------|----------------|--------|
| 1.- | | | |
| 2.- | | | |

POR PARTE DE LAS EMPRESAS PARTICIPANTES

| NO. | EMPRESA: | REPRESENTANTE: | FIRMA: |
|-----|--|---------------------------|--------|
| 1 | CONSTRUCTORA BIORURAL. S.A DE C.V. | JOSÉ ALBERTO CANSA ALCOS | |
| 2 | AV TALLER DE ARQUITECTURA Y CONSTRUCCION, S.A. DE C.V. | Elisaveth Sales Cruz | |
| 3 | PROYECTOS Y MANTENIMIENTOS JASA, S.A. DE C.V. | Jose Manuel Armas Alanito | |

FECHA:

20 DE NOVIEMBRE DEL 2019